

March 28–April 3

Exodus 7–13

“Remember This Day, In Which Ye Came Out From  
Egypt”



# Plaques in Egypt

Exd 7:2-5

# Plaques in Egypt

these plaques will happen again before the second coming	Destruction Before 2 <sup>nd</sup> Coming
Destruction of Egypt	
All the waters in the river were turned to blood; the fish died; the river stank	“The sea... became as the blood of a dead man: and every living soul died in the sea” (Rev. 16:3)
Frogs came up and covered the land of Egypt	“I saw three unclean spirits like frogs come out of the mouth of the dragon” (Rev.
Plague of lice	Maggots eat the flesh of wicked (D&C 29:18)
Flies swarm over Egypt	“I the Lord God will send forth flies upon the face of the earth” (D&C 29:18)
Boils afflict man and beast	“there fell a noisome and grievous sore upon the men which had the mark of the beast” (Rev. 16:2, 11)
Thunder and hail and the hail turns to fire on the ground	“hail and fire mingled with blood” (Rev. 8:7)
East wind brings locusts which destroy fruit and herbs	Plague of locusts torment wicked for five months (Rev. 9:3-10)
Thick darkness in all the land for 3 days	Light from sun, moon, and stars hidden (Rev. 8:12)

# The Passover

2 Nephi 11:4

Behold, my soul delighteth in proving unto my people the truth of the coming of Christ; for, for this end hath the law of Moses been given; and all things which have been given of God from the beginning of the world, unto man, are the typifying of him.



# The Passover

Exd 12:5-8,11

What are the different elements of the Passover and how does each typify Christ and his mission?

# The Passover

Firstborn male lamb without blemish

1 Peter 1:18-19

18) Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers

19) But with the precious blood of Christ, as of a lamb without blemish and without spot:

# The Passover

Put the blood of the lamb on their doorposts

Bruce R. McConkie

“Signifying that the blood of Christ, which should fall as drops in Gethsemane and flow in a stream from a pierced side as he hung on the cross, would cleanse and save the faithful; and that, as those in Israel were saved temporally because the blood of a sacrificial lamb was sprinkled on the doorposts of their houses, so the faithful of all ages would wash their garments in the blood of the Eternal Lamb and from him receive an eternal salvation.” (The Promised Messiah, pp. 429–31.)



# The Passover

## Eat unleavened bread

“Leaven, or yeast, was seen anciently as a symbol of corruption because it so easily spoiled and turned moldy. . . . For the Israelites, eating the unleavened bread symbolized that they were partaking of the bread which had no corruption or impurity, namely, the Bread of Life, who is Jesus Christ.” (Old Testament Student Manual: Genesis–2 Samuel, pg. 119)



# The Passover

Eat the sacrificial lamb

John 6:52-54

52) The Jews therefore strove among themselves, saying, How can this man give us his flesh to eat?

53) Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.

54) Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day

# The Passover

Eat the meal in hast

“The children of Israel were to eat the Passover meal in haste. Like the Israelites, we need to respond eagerly and immediately to the deliverance that the Savior offers us.”  
(Old Testament Gospel Doctrine Teacher’s Manual pg. 59)

## Ulisses Soares

“By voluntarily taking upon Himself the sins of all mankind, being cruelly nailed to the cross, and victoriously conquering death on the third day, Jesus gave a more sacred significance to the Passover ordinance that had been bestowed upon Israel in ancient times. In fulfillment of prophecy, He offered His own body and precious blood as the great and last sacrifice, validating the traditional symbols used in the celebration of the Lord’s Passover. In so doing, Christ experienced physical and spiritual suffering that is incomprehensible to the human mind.” (CR, April 2021)



# The Passover

Exd 12:12-14,26-27

What was another purpose given in Exodus for observing the Passover?

Why do we no longer observe the Passover?

## Gerrit W. Gong

"The angel of death passed by the houses marked with the symbolic blood of the lamb. That passing by, or pass over, represents Jesus Christ ultimately overcoming death. Indeed, the atoning blood of the Lamb of God gives our Good Shepherd power to gather His people in all places and circumstances into the safety of His fold on both sides of the veil." (CR, April 2020)

## Boyd K. Packer

"The Lord promised that the angel of death would pass over the homes so marked and not slay those inside. They were saved by the blood of the lamb.

"After the crucifixion of the Lord, the law of sacrifice required no more shedding of blood. For that was done, as Paul taught the Hebrews, 'once for all,... one sacrifice for sins for ever' (Heb 10:10,12). The sacrifice thenceforth was to be a broken heart and a contrite spirit—repentance.

"And the Passover would be commemorated forever as the sacrament, in which we renew our covenant of baptism and partake in remembrance of the body of the Lamb of God and of His blood, which was shed for us." (CR, April 1988)



# Departing Egypt

Exd 13:3, 8-10, 16

## Dale G. Renlund

"Throughout time, even and especially during difficult times, prophets have encouraged us to remember the greatness of God and to consider what He has done for us as individuals, as families, and as a people. This direction is found throughout the scriptures....

"The consistency of pleas from prophets to reflect on the goodness of God is striking. Our Heavenly Father wants us to recall His and His Beloved Son's goodness, not for Their own gratification but for the influence such remembrance has on us. By considering Their kindness, our perspective and understanding are enlarged. By reflecting on Their compassion, we become more humble, prayerful, and steadfast." (CR, April 2020)

# Departing Egypt

Exd 13:19-22

Why do you think it was so important for Joseph, as it was for Jacob, to be buried in the promise land?



## Joseph Smith

"I believe those who have buried their friends here, their condition is enviable. Look at Jacob and Joseph in Egypt, how they required their friends to bury them in the tomb of their fathers. See the expense which attended the embalming and the going up of the great company to the burial....

"I will tell you what I want. If tomorrow I shall be called to lie in yonder tomb, in the morning of the resurrection let me strike hands with my father, and cry, 'My father,' and he will say, 'My son, my son,'....

"Would you think it strange if I relate what I have seen in vision in relation to this interesting theme? Those who have died in Jesus Christ may expect to enter into all that fruition of joy when they come forth, which they possessed or anticipated here.

"So plain was the vision, that I actually saw men, before they had ascended from the tomb, as though they were getting up slowly. They took each other by the hand and said to each other, 'My father, my son, my mother, my daughter, my brother, my sister.' And when the voice calls for the dead to arise, suppose I am laid by the side of my father, what would be the first joy of my heart? To meet my father, my mother." (TPJS, pg. 295)

Next Week:

April 4–10

Exodus 14–17

“Stand Still, and See the Salvation of the Lord”

