## Lesson 15: Exodus 14–17, "Stand Still, and See the Salvation of the Lord"

Lets discuss some of the miracles that the Lord performed on behalf of the Israelites in the early days of their wanderings

## Parting the Red Sea

Exd 14:13-14,21-22

- 10 ¶ And when Pharaoh drew nigh, the children of Israel lifted up their eyes, and, behold, the Egyptians marched after them; and they were sore afraid: and the children of Israel cried out unto the LORD.
- 11 And they said unto Moses, Because there were no graves in Egypt, hast thou taken us away to die in the wilderness? wherefore hast thou dealt thus with us, to carry us forth out of Egypt?
- 12 Is not this the word that we did tell thee in Egypt, saying, Let us alone, that we may serve the Egyptians? For it had been better for us to serve the Egyptians, than that we should die in the wilderness.
- 13 And Moses said unto the people, Fear ye not, stand still, and see the salvation of the Lord, which he will shew to you to day: for the Egyptians whom ye have seen to day, ye shall see them again no more for ever.
- 14 The Lord shall fight for you, and ye shall hold your peace.
- 21 And Moses stretched out his hand over the sea; and the Lord caused the sea to go back by a strong east wind all that night, and made the sea dry land, and the waters were divided.
- 22 And the children of Israel went into the midst of the sea upon the dry ground: and the waters were a wall unto them on their right hand, and on their left.

The Israelites had witnessed the miracles of the Lord in Egypt, specifically the passover.

What impact does it appear that the miracles in Egypt had on the development of the faith of the Israelites?

(the children of Israel...were sore afraid)

On the other hand, what do we learn about the faith of Moses from this miracle?

(Fear ye not, stand still, and see the salvation of the Lord)

Spencer W. Kimball

"Hope must have long since died in the breasts of the timid Israelitish souls who knew not faith. Deserts and wilderness and the sea—the uncrossable sea! No boats, no rafts, nor time to construct them! Hopelessness, fear, despair must have gripped their hearts, and then the miracle came. It was born of the faith of their indomitable leader. A cloud hid them from the view of their enemies. A strong east wind blew all the night; the waters were parted; the bed of the sea was dry; and Israel crossed to another world and

saw the returning sea envelop and destroy their pursuers. Israel was safe. Faith had been rewarded, and Moses was vindicated. The impossible had happened. An almost superhuman faith had given birth to an unaccountable and mysterious miracle that was to be the theme of the sermons and warnings of Israel and their prophets for centuries." (CR, Oct. 1952)

Faith proceeds the miracle

The Book of Mormon confirms that this miracle had such an impact on Israel that even Lamen and Lemuel knew that it was true

### 1Ne 4:2-3

2 Therefore let us go up; let us be strong like unto Moses; for he truly spake unto the waters of the Red Sea and they divided hither and thither, and our fathers came through, out of captivity, on dry ground, and the armies of Pharaoh did follow and were drowned in the waters of the Red Sea.

3 Now behold ye know that this is true; and ye also know that an angel hath spoken unto you; wherefore can ye doubt? Let us go up; the Lord is able to deliver us, even as our fathers, and to destroy Laban, even as the Egyptians.

### Waters of Marah

## Exd 14:23-25

- 23 ¶ And when they came to Marah, they could not drink of the waters of Marah, for they were bitter: therefore the name of it was called Marah.
- 24 And the people murmured against Moses, saying, What shall we drink?
- 25 And he cried unto the Lord; and the Lord shewed him a tree, which when he had cast into the waters, the waters were made sweet: there he made for them a statute and an ordinance, and there he proved them,

What was the reaction of the Israelites when the found that they could not drink the water?

(And the people murmured against Moses)

Does it seem that their faith had grown from the miracles they had witnessed?

#### Manna

It didn't take long until food was scarce and they began to be hungry

### Exd 16:1-3

1 And they took their journey from Elim, and all the congregation of the children of Israel came unto the wilderness of Sin, which is between Elim and Sinai, on the fifteenth day of the second month after their departing out of the land of Egypt.

2 And the whole congregation of the children of Israel murmured against Moses and Aaron in the wilderness:

3 And the children of Israel said unto them, <u>Would to God we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh pots, and when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger.</u>

What was the reaction of the Israelites when they found that there was not enough to eat?

(Would to God we had died by the hand of the LORD in the land of Egypt)

Does it seem that their faith had grown from the miracles they had witnessed?

The Lord blesses them with quail and manna

## Exd 16:12-15

- 12 I have heard the murmurings of the children of Israel: speak unto them, saying, At even ye shall eat flesh, and in the morning ye shall be filled with bread; and ye shall know that I am the LORD your God.
- 13 And it came to pass, that at even the quails came up, and covered the camp: and in the morning the dew lay round about the host.
- 14 And when the dew that lay was gone up, behold, upon the face of the wilderness there lay a small round thing, as small as the hoar frost on the ground.
- 15 And when the children of Israel saw it, they said one to another, It is manna: for they wist not what it was. And Moses said unto them, This is the bread which the LORD hath given you to eat.

Lets read how Jesus uses the story of manna as an example.

## John 6:26-35

- 26 Jesus answered them and said, Verily, verily, I say unto you, Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled.
- 27 Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed.
- 28 Then said they unto him, What shall we do, that we might work the works of God?
- 29 Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent.
- 30 They said therefore unto him, What sign shewest thou then, that we may see, and believe thee? what dost thou work?
- 31 Our fathers did eat manna in the desert; as it is written, He gave them bread from heaven to eat.
- 32 Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven.
- 33 For the bread of God is he which cometh down from heaven, and giveth life unto the world.

- 34 Then said they unto him, Lord, evermore give us this bread.
- 35 And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.

What did the people want from Jesus?

They wanted Him to provide bread that they could just reach down and pick up

What did He offer them and expect from them?

He did provide eternal bread if they believed.

John 6:48-51

- 48 I am that bread of life.
- 49 Your fathers did eat manna in the wilderness, and are dead.
- 50 This is the bread which cometh down from heaven, that a man may eat thereof, and not die.
- 51 I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.

### Water From a Rock

Again the people began to thirst because of the lack of war

### Exd 17:1-6

- 1 And all the congregation of the children of Israel journeyed from the wilderness of Sin, after their journeys, according to the commandment of the LORD, and pitched in Rephidim: and there was no water for the people to drink.
- 2 Wherefore the people did chide with Moses, and said, Give us water that we may drink. And Moses said unto them, Why chide ye with me? wherefore do ye tempt the LORD?
- 3 And the people thirsted there for water; and the people murmured against Moses, and said, Wherefore is this that thou hast brought us up out of Egypt, to kill us and our children and our cattle with thirst?
- 4 And Moses cried unto the LORD, saying, What shall I do unto this people? they be almost ready to stone me.
- 5 And the LORD said unto Moses, Go on before the people, and take with thee of the elders of Israel; and thy rod, wherewith thou smotest the river, take in thine hand, and go.
- 6 Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel.

What was the reaction of the Israelites when they found that there was not enough to drink?

(Wherefore is this that thou hast brought us up out of Egypt, to kill us hey be almost ready to stone me)

Does it seem that their faith had grown from the miracles they had witnessed?

### Neal A. Maxwell

"Murmurers have short memories. Israel arrived in Sinai, then journeyed on to the Holy Land though they were sometimes hungry and thirsty. But the Lord rescued them, whether by the miraculous appearance by quail or by water struck from a rock. Strange, isn't it, brothers and sisters, how those with the shortest memories have the longest lists of demands! However, with no remembrance of past blessings, there is no perspective about what is really going on." (CR, Oct. 1989)

# Battle Against the Amalekites

The Amalekites came out to fight the Israelites

### Exd 17:8-13

- 8 ¶ Then came Amalek, and fought with Israel in Rephidim.
- 9 And Moses said unto Joshua, Choose us out men, and go out, fight with Amalek: to morrow I will stand on the top of the hill with the rod of God in mine hand.
- 10 So Joshua did as Moses had said to him, and fought with Amalek: and Moses, Aaron, and Hur went up to the top of the hill.
- 11 And it came to pass, when Moses held up his hand, that Israel prevailed: and when he let down his hand, Amalek prevailed.
- 12 But Moses' hands were heavy; and they took a stone, and put it under him, and he sat thereon; and Aaron and Hur stayed up his hands, the one on the one side, and the other on the other side; and his hands were steady until the going down of the sun.
- 13 And Joshua discomfited Amalek and his people with the edge of the sword.

What can this story teach us about supporting our church leaders?

#### Harold B Lee

"That also is not without its shadow today and its lesson to Israel. Here sits today on this stand the man as President of this Church who holds in his hand the rod of the Lord; he is sitting upon the mount, and as long as his hands are upheld by obedience to his direction and his counsel, Israel will prevail against her enemies. But whenever we come to a time when we allow his hands to fall, and we as the Priesthood of the living God fail to uphold his hands, just in that day we may expect our enemies to come upon us and to destroy us." (CR, April 1943)

## Boyd K. Packer

"The raising of the hands has been a custom since ancient times, symbolized when Moses was confronted by the Amalekite robbers, the destroyers of the

wilderness....

"The wicked who now oppose the work of the Lord, while different from, are no less terrible than the plundering Amalekites. The sustaining of the prophet is still an essential ongoing part of the safety of this people. Should age and infirmity cause his hands to grow heavy, they are held up by his counselors at his side. Both are prophets, seers, and revelators, as is each member of the Quorum of the Twelve." (CR, April 1995)