

**August 8–14: Psalms 1–2; 8; 19–33; 40; 46, “The Lord Is My Shepherd”**

Fortelling the Last Days of Christ

The Psalmist prophesies of the conspiracy to kill Jesus and His death

Ps 31:13

13 They took counsel together against me, they devised to take away my life.

Ps 41:9

9 Mine own familiar friend, in whom I trusted, which did eat of my bread, hath lifted up his heel against me.

Matthew 26:23

23 And he answered and said, He that dippeth his hand with me in the dish, the same shall betray me.

Bruce R. McConkie

“With reference to the conniving and conspiring plots incident to our Lord’s arrest and judicial trials the prophecy was: ‘They took counsel together against me, they devised to take away my life.’ As to the role of Judas in those conspiracies, the Psalmist says: ‘Mine own familiar friend, in whom I trusted, which did eat of my bread, hath lifted up his heel against me.’ (The Promised Messiah, pg. 530–34)

Ps 22:15-16

15 My strength is dried up like a potsherd; and my tongue cleaveth to my jaws; and thou hast brought me into the dust of death.

16 For dogs have compassed me: the assembly of the wicked have inclosed me: they pierced my hands and my feet.

Bruce R. McConkie

“‘Thou hast brought me into the dust of death,’ the Psalmist continues, ‘For dogs have compassed me, the assembly of the wicked have inclosed me: they pierced my hands and my feet,’ which is exactly what transpired on the gloomy day of crucifixion.” (The Promised Messiah, pg. 530–34)

Ps 22:7-8

7 All they that see me laugh me to scorn: they shoot out the lip, they shake the head, saying,

8 He trusted on the LORD that he would deliver him: let him deliver him, seeing he delighted in him.

Matthew 27:41–44

41 Likewise also the chief priests mocking him, with the scribes and elders, said,

42 He saved others; himself he cannot save. If he be the King of Israel, let

him now come down from the cross, and we will believe him.  
43 He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God.  
44 The thieves also, which were crucified with him, cast the same in his teeth.

Ps 22:1

1 My God, my God, why hast thou forsaken me? why art thou so far from helping me, and from the words of my roaring?

J. Reuben Clark, Jr.

“Centuries before, the Psalmist gave us in outline, the horrors of body and mind of a crucifixion and foretold the actual outcry of Christ on the cross, as in the very extreme of mortal agony and of hopeless despair, he exclaimed: ‘My God, my God, why hast thou forsaken me?’” (CR, April 1954)

Ps 22:18

18 They part my garments among them, and cast lots upon my vesture.

Mark 15:24–25

24 And when they had crucified him, they parted his garments, casting lots upon them, what every man should take.  
25 And it was the third hour, and they crucified him.

LeGrand Richards

“Then, commencing with Moses and the prophets, He showed them how in all things the prophets had testified of Him; and you know that they did, even to the minutest detail, even to the casting of lots for His clothing at the time of His crucifixion.” (CR, April 1977)

Ps 34:20

20 He keepeth all his bones: not one of them is broken.

S. Dilworth Young

“In spite of the Roman custom of breaking the bones of those they crucified, the prophets proclaimed that not one of his bones would be broken.” (CR, April 1974)

Ps 31:5

5 Into thine hand I commit my spirit: thou hast redeemed me, O LORD God of truth.

Luke 23:46-47

46 ¶ And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost.  
47 Now when the centurion saw what was done, he glorified God, saying, Certainly this was a righteous man.

## Christ's Kingdom To Be Established

The psalmist tells that the Christ will establish His kingdom on the earth and it will continue to grow until His second coming

Ps 2:6-7

6 Yet have I set my king upon my holy hill of Zion.

7 I will declare the decree: the LORD hath said unto me, Thou art my Son; this day have I begotten thee.

What is the message regarding the establishment of the kingdom of Christ?

Christ established His kingdom during His earthly ministry

John Taylor

“He will introduce a new order of things. We have confidence in the Bible, and in the revelations of God.... We are anxiously waiting upon and praying to the Lord to give us wisdom that we may be able to carry out His designs. These are our feelings, but others think and feel differently; they put their trust in swords, guns, spears, and so forth. Our strength is in the Lord of Hosts.” (JD 11:339)

His kingdom will destroy all earthly kingdoms and governments

Ps 2:1-5,8-12

1 Why do the heathen rage, and the people imagine a vain thing?

2 The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his anointed, saying,

3 Let us break their bands asunder, and cast away their cords from us.

4 He that sitteth in the heavens shall laugh: the Lord shall have them in derision.

5 Then shall he speak unto them in his wrath, and vex them in his sore displeasure.

8 Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession.

9 Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's vessel.

10 Be wise now therefore, O ye kings: be instructed, ye judges of the earth.

11 Serve the LORD with fear, and rejoice with trembling.

12 Kiss the Son, lest he be angry, and ye perish from the way, when his wrath is kindled but a little. Blessed are all they that put their trust in him.

What is His warning to those who would attempt to rule earthly kingdoms?

(Let us break their bands asunder, and cast away their cords from us  
He that sitteth in the heavens shall laugh: the Lord shall have them in derision

Thou shalt break them with a rod of iron; thou shalt dash them in pieces like

a potter's vessel)

Joseph F. Smith

“Hence the Devil is enraged, and although they will not believe it, this professedly pious, hypocritical world are moved with hatred towards the work and the people of God, instigated by the spirit of him whose servants they are....

“They predict our downfall, but they will not live to see their predictions fulfilled. The wicked may rage and imagine they can successfully measure arms with the Almighty, but he will hold them in derision and laugh when their fear cometh, while the kingdom of God will continue to progress until his purposes are consummated as has been decreed.” (JD 19:187)

### Blessings and Comfort For Followers of Christ

The Psalmist describes those who delight in the law of Christ

Ps 1:1-3

1 Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

2 But his delight is in the law of the LORD; and in his law doth he meditate day and night.

3 And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

What is the promise to those who seek to follow the law of Christ?

(and whatsoever he doeth shall prosper)

Ps 1:4-6

4 The ungodly are not so: but are like the chaff which the wind driveth away.

5 Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.

6 For the LORD knoweth the way of the righteous: but the way of the ungodly shall perish.

What of those who chose not to follow the gospel of Christ?

(are like the chaff which the wind driveth away)

By following Christ we can be spiritually begotten of Him

Psalm 2:7

7 I will declare the decree: the Lord hath said unto me, Thou art my Son; this day have I begotten thee.

Hebrews 5:5

5 So also Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee.

The Lord can be our light and our strength

Ps 27:1,4-5,13-14

1 The LORD is my light and my salvation; whom shall I fear? the LORD is the strength of my life; of whom shall I be afraid?

4 One thing have I desired of the LORD, that will I seek after; that I may dwell in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to inquire in his temple.

5 For in the time of trouble he shall hide me in his pavilion: in the secret of his tabernacle shall he hide me; he shall set me up upon a rock.

13 I had fainted, unless I had believed to see the goodness of the LORD in the land of the living.

14 Wait on the LORD: be of good courage, and he shall strengthen thine heart: wait, I say, on the LORD.

What is the promise to those who wait on the Lord?

(The LORD is my light  
the LORD is the strength of my life  
in the time of trouble he shall hide me in his pavilion  
he shall strengthen thine heart)

Robert D. Hales

“The Lord is our light and, literally, our salvation. Like the sacred fire that encircled the children in 3 Nephi, 16. His light will form a protective shield between you and the darkness of the adversary as you live worthy of it. You need that light. We need that light. Carefully study the scriptures and... listen to the teachings of your... leaders. Then, by obedience to wise counsel, learn to claim the protective light of the gospel as your own.” (CR April 2002)

Ps 46:1-2,10-11

1 God is our refuge and strength, a very present help in trouble.

2 Therefore will not we fear, though the earth be removed, and though the mountains be carried into the midst of the sea;

10 Be still, and know that I am God: I will be exalted among the heathen, I will be exalted in the earth.

11 The LORD of hosts is with us; the God of Jacob is our refuge. Selah.

What do you think it means when we are admonished to “be still”?

Vicki F. Matsumori

Because the Spirit is often described as a still, small voice, it is also important to have a time of quiet in our lives as well. The Lord has counseled us to ‘be still, and know that I am God.’ If we provide a still and quiet time each day when we are not bombarded by television, computer, video games, or personal electronic devices, we allow that still, small voice an opportunity to provide personal revelation and to whisper sweet guidance, reassurance, and comfort to us.” (CR, Oct. 2009)

Neal A. Maxwell

“Thus when we are perplexed and stressed, explanatory help is not always immediately forthcoming, but compensatory help will be. Thus our process of cognition gives way to our personal submission, as we experience those moments when we learn to ‘be still, and know that I am God’” (CR, Oct. 1995)

Having a testimony of the resurrection of Christ gives us reason to rejoice

Ps 16:8–11

8 I have set the Lord always before me: because he is at my right hand, I shall not be moved.

9 Therefore my heart is glad, and my glory rejoiceth: my flesh also shall rest in hope.  
10 For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption.

11 Thou wilt shew me the path of life: in thy presence is fulness of joy; at thy right hand there are pleasures for evermore.

Peter expands on David’s message of joy comes from a testimony of Christ’s mission

Acts 2:27–32

27 Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption.

28 Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance.

29 Men and brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day.

30 Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne;

31 He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption.

32 This Jesus hath God raised up, whereof we all are witnesses.

Great blessings can be ours when we allow Christ to be our shepherd

Ps 23:1-6

1 The LORD is my shepherd; I shall not want.

2 He maketh me to lie down in green pastures: he leadeth me beside the still waters.

3 He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.

4 Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.

5 Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.

6 Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD for ever.

Gerrit W. Gong

“At this Easter season, we celebrate the Good Shepherd, who is also the Lamb of God. Of all His divine titles, no others are more tender or telling. We learn much from our Savior’s references to Himself as the Good Shepherd and from prophetic testimonies of Him as the Lamb of God. These roles and symbols are powerfully complementary—who better to succor each precious lamb than the Good Shepherd, and who better to be our Good Shepherd than the Lamb of God?” (CR, April 2019)