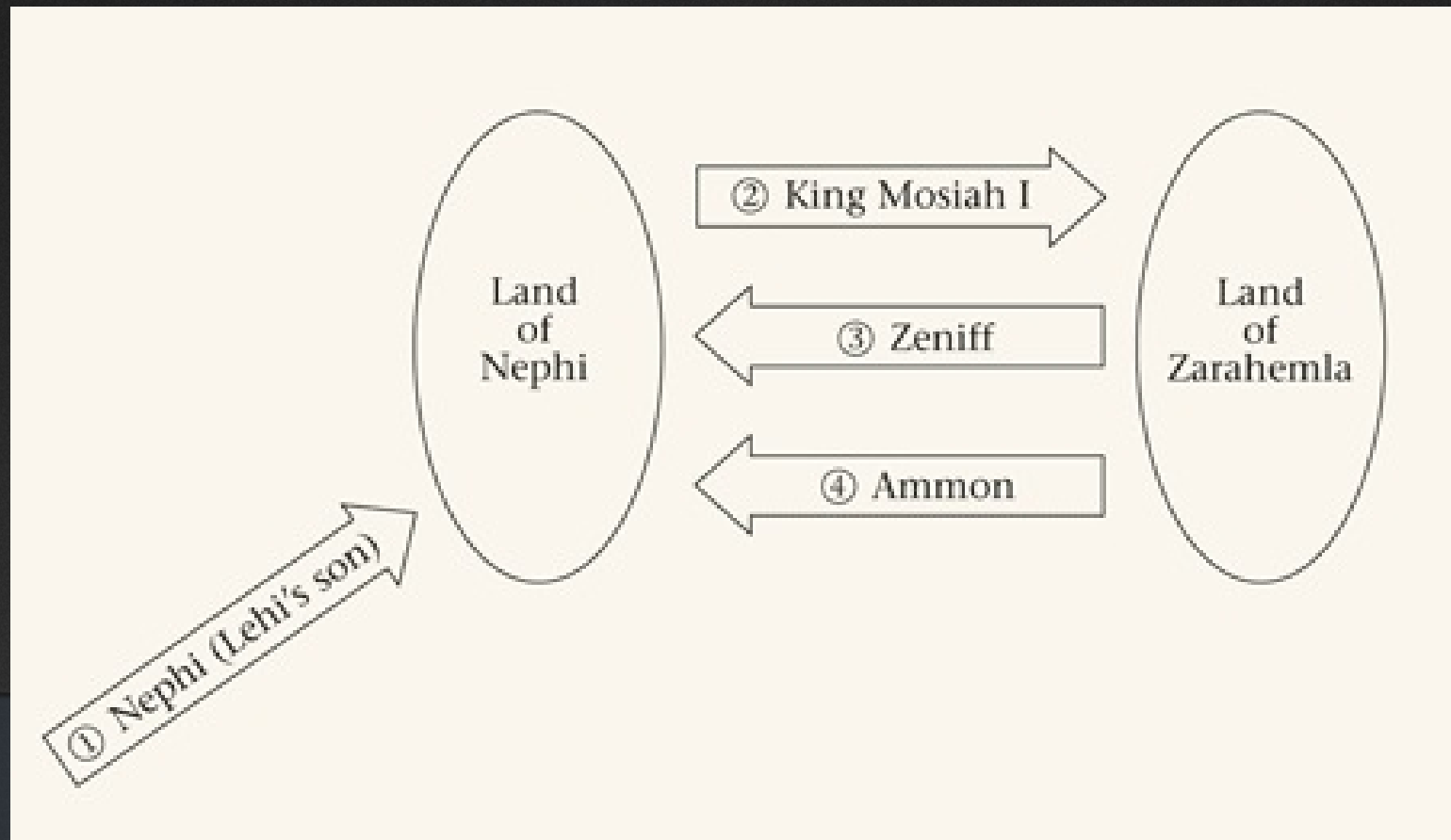


May 6–12
Mosiah 7–10
“In the Strength of the Lord”



Ammon's Expedition

Mosiah 7:1-3



Slow to Remember the Lord

Mosiah 7:25-28

What is the reason given by Limhi that his people were brought into bondage?

Slow to Remember the Lord

Mosiah 7:29-33

What do we learn from these passages about how the Lord responds to those who knowingly turn away from Him?

What does the Lord promise the people of Limhi if they will again “turn to [Him] with full purpose of heart”?

What do you think is meant by “according to his own will and pleasure”?

Hosea 2:6

Therefore, behold, I will hedge up thy way with thorns, and make a wall, that she shall not find her paths.

Ezekiel 3:20

Again, When a righteous man doth turn from his righteousness, and commit iniquity, and I lay a stumbling block before him, he shall die... in his sin, and his righteousness which he hath done shall not be remembered...

Hosea 8:7

For they have sown the wind, and they shall reap the whirlwind: it hath no stalk: the bud shall yield no meal: if so be it yield, the strangers shall swallow it up.

Psalms 1:4

The ungodly are not so: but are like the chaff which the wind driveth away.

Joseph Fielding Smith

“No person can begin too early to serve the Lord.... They who refuse to seek the Lord early are forsaken in the hour of their trouble. Read the history of Israel, of the Nephites. How often when they rebelled were they punished! How slow was the Lord to hear their cries when trouble came upon them because of their sins!”
(CR, April 1969)

Slow to Remember the Lord

Mosiah 9:3

What do we learn about the spiritual state of Ziniff and his people while they were seeking the land of Nephi?

What do you think Ziniff means when he says his people were “slow to remember the Lord”?

D&C 101:7-8

7) They were slow to hearken unto the voice of the Lord their God therefore, the Lord their God is slow to hearken unto their prayers, to answer them in the day of their trouble.

8) In the day of their peace they esteemed lightly my counsel; but, in the day of their trouble, of necessity they feel after me.

Slow to Remember the Lord

Mosiah 9:6-10

What was king Laman's objective in letting them possess the land?

Slow to Remember the Lord

Mosiah 9:14-19

What information is given that helps us understand the spiritual state of Ziniff and his people while settling the land of Shilom?

What helped them have faith that the Lord would deliver them from bondage?

D&C 88:63

Draw near unto me and I will draw near unto you; seek me diligently and ye shall find me; ask, and ye shall receive; knock, and it shall be opened unto you

Slow to Remember the Lord

Mosiah 10:10,19-21

Why do you think that the people on Zeniff felt confident that they would receive “the strength of the Lord [in] battle”?

Slow to Remember the Lord

Mosiah 10:11-18

What advantage did the people of Zeniff have over the Lamanites because they “[put] their trust in the Lord”?

Seer

Mosiah 8:13-18

What do you think Ammon meant when he said that “a seer is greater than a prophet”?

Theodore M. Burton

"Now to what can a man turn? In what can he place reliance? In whom can we put our confidence, our trust? Now remember, Ammon said a seer is greater than a prophet....

"Thus one can trust a seer because a seer may see the heavens open. He may see the great vision of God working in all his majesty. He may see the fulness of truth as it is revealed to him by God who makes no mistakes. The evidence is clear, therefore, and the interpretation is clear. The seer can bear personal testimony, not based on books, not based on scholarship, not based on tradition, but based on the evidence of things that God himself can reveal to him in an actual experience with Deity. He may receive a revelation from God by actually seeing and hearing and being instructed in the real truth." (CR, Oct. 1961)

Next Week:

May 13–19

Mosiah 11–17

“A Light... That Can Never Be Darkened”

